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Hewlett-Packard Co. Legal Department 11311 Chinden Blvd. Boise, ID 83714

Date: 11/11/2005

PAGES: Number of Pages Including this cover sheet: 28

FROM:

**Chris Guthrie** 

Phone: (208) 396-4772 Fax no. (208) 396-3958

TO:

Mail Stop Amendment Commissioner for Patents

Alexandria, VA Fax: (571) 273-8300

REF:

Application No. 10/033,148
Attorney docket no. 10008248-1

Attached for filing:

\* Transmittal Letter for Response

(1 pg in duplicate)

\* Petition for Extension of Time

(1 pg in duplicate)

\* Response to Office Action dated 7/13/05

(23 pgs)

PATENT APPLICATION

HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. 10008248 -1

Inventor(s):

Shell S. Simpson et al

Application No.: 10/033148

Filing Date:

Oct 23, 2001

Confirmation No.: 7864

Examiner: Arthur G. Evans

Group Art Unit: 2622

Title: System And Method Of Identifying A Printer Output Tray

**Mail Stop Amendment Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| No additional fee Other |   |                        |  |      |                    | Fee\$                   |       |             |        |                           |   |
|-------------------------|---|------------------------|--|------|--------------------|-------------------------|-------|-------------|--------|---------------------------|---|
|                         | CLAIMS AS   | AMENDE                 | D BY OT                                      | HER  | THAN A             | SMA                     | LL EI | YTITY       |        |                           | _ |
| (1)<br>FOR              | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |      |                    | (5)<br>PRESENT<br>EXTRA |       | (6)<br>RATE |        | (7)<br>ADDITIONAL<br>FEES |   |
| TOTAL CLAIMS 27         |   | MINUS                  | 27   |      |                    | =                       | 0     | x           | \$50   | \$                        | 0 |
| INDEP.<br>CLAIMS        | 4   | MINUS                  | 4  |      | =                  | 0                       | х     | \$200       | \$     | 0                         |   |
|                         | FIRST PRESENTATIO   | ON OF A MI             | JLTIPLE D                                    | EPEI | IDENT C            | LAIM                    |       | +           | \$360  | \$                        | 0 |
| EXTENSION<br>FEE        | 100 100 1100 |                        |  |      | 3rdMonti<br>\$1020 | 4th Month<br>\$1590     |       |             | \$     | 120                       |   |
|                         |   |                        |  | ,    |                    |                         |       | OTHE        | R FEES | \$                        |   |

Charge \$\frac{120}{120}\$ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300. Date of facsimila: 11-23-2 Typed Name: Chris

Respectfully submitted,

Matthew L Wade

Attorney/Agent for Applicant(s)

Reg No.:

Telephone: 208 396 5263

Rev 10/05 (TransAmdFax)

Signature: